

JUN 19 2008

COVER PAGE LISTING DOCUMENTS  
BEING TRANSMITTED VIA FACSIMILE

9 Pages Via Facsimile: 571-273-8300

Mail Stop \_

Commissioner for Patents

P. O. Box 1450

Alexandria, VA 22313-1450

## Certificate of Transmission

I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office (fax no. 571-273-8300) on June 19, 2008.

  
Caleb Pollack Reg. No. 37,912

Regarding the following Application:

Applicant(s): GINZBURG, Boris et al.

Examiner:

Goetze, Simon A.

Serial No./ 10/658,614

Group Art Unit: 2617

Patent No.:

Filed/ September 10, 2003

Attorney Docket No.: P-5911-US

Issue Date:

Title: METHOD AND DEVICE OF ADAPTIVE CONTROL OF DATA RATE,  
FRAGMENTATION AND REQUEST TO SEND PROTECTION IN  
WIRELESS NETWORKS

## Please find:

- |                                                                                                                                                                 |                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| 1. <input type="checkbox"/> Provisional Application Cover Sheet                                                                                                 | 11. <input type="checkbox"/> Response to Notice to File Missing Parts (____ Pages)                                                    |
| 2. <input type="checkbox"/> Utility Patent Application Transmittal                                                                                              | 12. <input type="checkbox"/> Response to Notice of Incomplete Reply (____ Pages)                                                      |
| 3. <input checked="" type="checkbox"/> RCE Transmittal Sheet                                                                                                    | 13. <input type="checkbox"/> Request for Correction of Filing Receipt                                                                 |
| 4. <input type="checkbox"/> Transmittal Sheet for Entering National Phase                                                                                       | 14. <input type="checkbox"/> Information Disclosure Statement including:<br>- Form PTO/SB/08 and<br>- references _____                |
| 5. <input type="checkbox"/> Design Patent Application Transmittal                                                                                               | 15. <input type="checkbox"/> Preliminary Amendment (____ Pages)                                                                       |
| 6. <input type="checkbox"/> Fee Transmittal Sheet                                                                                                               | 16. <input checked="" type="checkbox"/> Amendment in response to Office Action dated <u>March 25, 2008</u> (7 Pages)                  |
| 7. <input type="checkbox"/> Utility or Design Patent Application Under 35 USC 111(a)                                                                            | 17. <input type="checkbox"/> Petition for a One Month(s) Extension of Time                                                            |
| <input type="checkbox"/> Provisional Patent Application Under 35 USC 111(b)                                                                                     | 18. <input type="checkbox"/> Terminal Disclaimer                                                                                      |
| <input type="checkbox"/> National Phase Patent Application Under 35 USC 371                                                                                     | 19. <input type="checkbox"/> Notice of Appeal                                                                                         |
| Containing:                                                                                                                                                     | 20. <input type="checkbox"/> Appeal Brief (____ Pages)                                                                                |
| ____ Pages of Specification                                                                                                                                     | 21. <input type="checkbox"/> Issue/ Publication Fee Transmittal                                                                       |
| ____ Pages of Claims                                                                                                                                            | 22. <input type="checkbox"/> Submission of Formal Drawings: Two sets of<br>____ Sheets containing Figs. _____                         |
| ____ Page of Abstract                                                                                                                                           | 23. <input type="checkbox"/> Certified copy of Priority Doc.                                                                          |
| ____ Pages of Formal Drawings                                                                                                                                   | 24. <input type="checkbox"/> Claim for Convention Priority                                                                            |
| ____ Pages of _____                                                                                                                                             | 25. <input type="checkbox"/> Revocation and Power of Attorney, including:<br>- Statement Under 37 CFR 3.73(b)<br>- Copy of Assignment |
| 8. <input type="checkbox"/> Signed Declaration & Power of Attorney (____ Pages)                                                                                 | 26. <input type="checkbox"/> Other: _____ (____ Pages)                                                                                |
| 9. <input type="checkbox"/> Request for Correction of Recordation of Assign. and:<br>- Recordation Cover Sheet<br>- Copy of Notice of Recordation of Assignment |                                                                                                                                       |
| 10. <input type="checkbox"/> Recordation of Assign. Cover Sheet & Signed Assign.                                                                                |                                                                                                                                       |